



#### **CERTIFICATE OF MAILING**

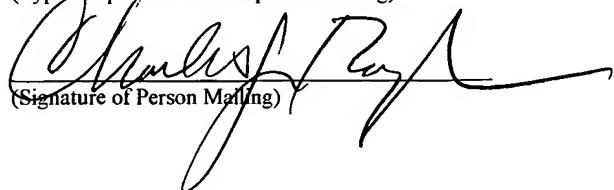
**Date of Deposit: February 16, 2005**

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A handwritten signature of Charles J. Rupnick in black ink.

(Signature of Person Mailing)

#### **IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Serial No. :	10/085,254	Confirmation No.:	1711
Inventor(s) :	Scott R. Gremmert		
Filed :	February 26, 2002		
TC/A.U. :	2124		
Examiner :	Chat C. Do		
Docket No. :	H0002864		
Customer No. :	00128		

Mail Stop: Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

#### **Response to Official Action Under 37 C.F.R. § 1.111**

Sir:

In response to the Office Action dated December 23, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.